



Let us be ready...

... *their spears  
into pruning hooks;  
Nation shall not lift  
up sword against  
nation, Neither  
shall they learn war*

*anymore.*

Isaiah 2:4

???

Again, are we really heading for a world wherein:

*"The wolf also  
shall dwell with the  
lamb, The leopard  
shall lie down with  
the young goat, The  
calf and the young  
lion and the fatling  
together;*

*And a little child  
shall lead them.*

Isaiah 11:6

?? Oh yes, we are heading in that direction. But first, we have some wings to finish plucking... This is not a pretty picture (at first) but a necessary one, even as giving birth is both necessary and, at first, painful. Yet as those who wish to land on the

Even some Christians are loathe to admit, or even consider that the birth pangs our nation and world are presently engaged in—have actually been projected *within Scripture, itself*: showing our nation casting off its wings of faith (actually, having them “plucked”) to fulfill an ancient prophecy forecast by the prophet Daniel, as we appear to become . . . a nation embracing humanism and even promiscuity. Yet, for those willing to open their eyes and see the darkness increasingly overtaking our world, there is hope. For the very next verse of Jeremiah’s declaration that describes this man pictured above, in pain—not only promotes an image of men “giving birth,” but also says that:

... *[we] shall be saved out of it.*

Jeremiah 30:7

What does all of this mean, for us now, within these United States? What are these prophecies referring to and, do their images portend anything for those hoping for this generation actually becoming the one that will see the birth of a truly new age, wherein “swords will be turned into plowshares,” and:

*continued . . .*

right side of history in the end—we must simply learn how to look beyond the abortion of bitterness now being “birthed” around us, to find our hope in God, Himself. For, like it or not, just as the invisible forces now governing our world and nation are best understood by persons of faith who find a fresh comfort in the holy Scriptures, so too, those of us who hope in the God of the Bible, can

also find ourselves landing in that quiet place, where our God ultimately reigns

Forever!

Be blessed, in the Lord Jesus Christ (the Messiah).

Bro. Frank



*The first was like a lion, and had eagle's wings. I watched till its wings were plucked off; and it was lifted up from the earth and made to stand on two feet like a man, . . .*

Daniel 7:4

## BIRTH PANGS —FOR GOOD!

**F**or those who have been following the “wing plucking” of the US, for the past several years, and have begun to notice the way the Scriptures sometimes “overlap” within Jewish prophecy—we are about to be rewarded for our due diligence. We will accomplish this by examining a gem at the very heart of John’s Apocalypse (more formally titled *The Revelation of Jesus Christ*). We have several options available to us, not the least of which is to simply leap from our opening text into the very center of John’s Revelation to unveil (sh-h) the New World Order (NWO) –however, this would deny new readers some appreciation of just what an “overlap” really is. Therefore, to facilitate an even greater appreciation of what we are now unveiling, we will begin by establishing a starting point for the beginning, as well as end points, of some overlapping visions relating to our study of present day events—and of our future.

To establish the starting point of these overlaps, we need only remind ourselves that the Revelation is of Je-

### This Month's Features:

1. BIRTH PANGS — FOR GOOD!
2. Good Judgment — BAD CRT!

p. 2  
p. 4

*sus Christ* (Rev. 1:1) who is the New Testament's "revelation" of redemption. In other words, John's *Revelation* deals with our New Testament era. It starts with letters to seven churches, which are a New Testament phenomena that was established by Christ, Himself. (If dealing with similar Jewish gatherings, the groups might be called "synagogues," which in some cases, were the very place where the gospel was originally introduced (Acts 13:14, 18:7,19 ...)). The end point of these "overlaps" will then be the point at which this present NT age ends: with the return of Jesus Christ to earth, as He begins to reign both physically and forcefully ("with a rod of iron" Rev. 19:15, Zech. 14:16-19). It is after Christ has reigned in that millennium, that there will be a new heaven & new earth (a *truly* new world order) wherein violence and mayhem will be no more (Rev. 21:1-4)!

**Christ's forceful return at the close of this era, however, will be precipitated by what is sometimes described as "the cataclysm" or "the sign of His coming"** and is referred to, not only in the New Testament, but within the Old, as well. For example, within the Old Testament, the prophet Isaiah notes:

*<sup>19</sup> They shall go into the holes of the rocks, And into the caves of the earth, From the terror of the LORD And the glory of His majesty, When He arises to shake the earth mightily.*

Isaiah 2:19

Or, within Isaiah's 24<sup>th</sup> chapter, where we discover the prophet describing a world that is so shaken by the LORD, that its very surface wrinkles as a prune (vs. 1) and turns on its side (vs. 20) so that in one sense, the stars appear to be falling from the sky as one looks upward and people begin to cry out to God in fear—as Jesus described it in the gospels (Matt. 24:29, Mark 13:25, Luke 21:26).

Again: within the New Testament Jesus Christ describes these events within His Olivet discourse, noting that they will take place just prior to His returning:

*<sup>29</sup> "Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken.*

*<sup>30</sup> Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.*

*<sup>31</sup> And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds . . .*

Matthew 24:29-31

Please note the disturbance in the heavens, mentioned, just prior to Christ's returning (the underlining, in the quotation, is my own emphasis).

If you dare, you may also note the same context within passages describing what is commonly called the rapture of the saints in the apostle Paul's letters to the churches. For

example, to the church of Thessalonica, he wrote:

*<sup>16</sup> For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. <sup>17</sup> Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. . . . <sup>18</sup> Therefore comfort one another with these words.*

1 Thessalonians 4:16-18

**O**r elsewhere, from an even more literal, and visible perspective, Christ is described as bursting forth as a "thief in the night" (1 Thes. 5:2)—which Peter says we should look forward to, with reverence and holy living, as things on this planet "heat up":

*<sup>10</sup> But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; . . . <sup>11</sup> Therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness,*

2 Peter 3:10-11

It is quite popular within the West, where we still enjoy (to a large degree) the freedom of religion, to teach that the above event will take place before we lose these freedoms (i.e. before great trial and great tribulation). However, to say that the Lord will one day remove the body of professing believers from our world just before that trial—would be like God forecasting a great plague (or famine, as with Joseph in Egypt) and then having all of the doctors, nurses, and trained paramedics previously removed!

Does that sound like the God of the Bible? NO! And such teaching only points to the warning given by Christ regarding virgins going to sleep, just prior to a wake-up call that must take place *prior* to His appearing (Matt. 25:1-10). —To which, the apostle enjoins;

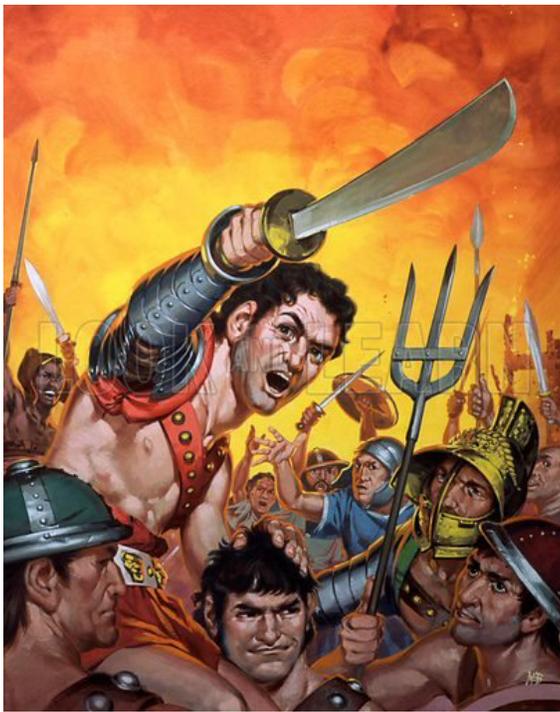
*<sup>2</sup> For you yourselves know perfectly that the day of the Lord so comes as a thief in the night. <sup>3</sup> For when they say, "Peace and safety!" then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape. <sup>4</sup> But you, brethren, are not in darkness, so that this Day should overtake you as a thief. <sup>5</sup> You are all sons of light and sons of the day. We are not of the night nor of darkness. <sup>6</sup> Therefore let us not sleep, as others do, . . .*

1 Thessalonians 5:2-6

In other words, we are not to delude ourselves about avoiding the "birth-pangs" that we are even now starting to experience, regardless of who is voted into the White House. The worst thing Christians can do in an hour like this is to allow ourselves to be lulled into complacency, as we "go to sleep"!

*Have I therefore become your enemy because I*

(Continued on page 7)



# TRUE JUDGMENT: FALSE CRT

*The judgments of the LORD are true and righteous altogether.*

Psalm 19:9

**F**or those concerned with the future of our Republic, (and others, wondering at past response from Washington DC, threatening to brand parents who protest within sometimes raucous School Board meetings as domestic terrorists; wagging tongues not quite as deadly as AR-15s)—a new and dangerous concept appears to be emerging upon the radar screens of our western culture called “CRT” whereby educators are propagating a curriculum that only recently was considered unthinkable, after previous advances by the Civil Rights movement—wherein young children are being taught to judge fellow classmates by the color of their skin, instead of by the content of their character (to turn a famous statement by Dr. King, on its head . . .).

So then, what in Heaven’s name, is now going on in our classrooms? Does Heaven even know? (Oh yes it does, and far more than we realize!)

As has been noted in earlier studies: CRT (otherwise known as Critical Race Theory) may be seen as actually being supported by prophetic statements relating to both Christ’s first and second coming; and while this ministry has previously focused largely upon specific prophecies pointing to the rise of the New World Order, in Daniel 7 & Revelation thirteen—we will here focus upon statements made by Christ, Himself, that actually pave the way for other ominous harbingers, yet looming upon our horizon.

These powerful declarations, or judgments, relating

to Christ’s first coming, were first “called out” of Old Testament writings, and into our *New Testament* environment, by John the Baptist when reaching back for the source of his authority; while being interrogated by the religious leaders of his day. As we approach this subject within *our day*, and examine John’s “answering for himself” we must be very careful to appreciate the importance of “keeping our powder dry” before jumping to conclusions. For on our approach to this delicate subject, we begin to suspect a reason for what appears to be a very evasive response by the baptizer. Let us approach with care, therefore, and see if we can uncover a reason for John’s “evasiveness” as we eavesdrop on this prophet’s first century declaration:

*Now this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, “Who are you?”*

<sup>20</sup> *He confessed, and did not deny, but confessed, “I am not the Christ.”*

<sup>21</sup> *And they asked him, “What then? Are you Elijah?”*

*He said, “I am not.”*

*“Are you the Prophet?”*

*And he answered, “No.”*

<sup>22</sup> *Then they said to him, “Who are you, that we may give an answer to those who sent us? What do you say about yourself?”*

<sup>23</sup> *He said: “I am*

*The voice of one crying in the wilderness:*

*“Make straight the way of the LORD,” ’*  
*as the prophet Isaiah said.”*

John 1:19-23

Our discernment may suddenly be challenged by John’s denial of his being Elijah. For Christ, Himself, has said that John was indeed Elijah—“if you are willing to receive it” (Matt. 11:14). In other words, when considering the prophetic announcement of Elijah be-

ing sent before the coming of the Messiah (Malachi 4:5)—Jesus has clearly established that John was indeed that forerunner who would roll out the carpet for the true Messiah, just before His arrival. However, when seriously considering John the Baptist’s *actual response* to his inquirers, we may start to realize that the Holy Spirit was also having John answer another question (not yet fully considered by onlookers, in that day)—by denying that John was either the reincarnation of Elijah or, in a simpler motif: that Elijah had somehow arisen from the dead, to fulfill the Bible’s prediction.

Thus, we see the necessity of being particularly careful about how we tie together the Bible’s intertwining prophecies that have been handed down to us through the centuries. For what John revealed to the religious leaders of his day was anything but “fake news.” Actually, it was really, if anything, “insider information”!

By the way, while speaking of insider information: there is another statement made by Jesus that now demands our special attention in this regard. For the answer that Christ gave concerning John’s calling is one that in its own right deserves great consideration and discernment.

**In other words, there was actually a future application, yet to be fulfilled, regarding the Elijah prophecy**

Our next commentary by Jesus, Himself, comes directly upon the heels of a question fielded by disciples after having witnessed an incredible event where Christ seems to “peeled back” His earthly mantle, to allow His heavenly glory to shine forth, on what we now call the Mount of Transfiguration. —For in that event Elijah *did* literally appear on earth, along with Moses, within one of Jesus’ personal prayer sessions (talk about a powerful prayer life!!). Now the disciples were *really* challenged, for they had just *seen* Elijah (Matt. 17:1-3)! Therefore, they asked a very, very, logical question. “Why do the prophets say that Elijah must come first” (verse 10)?

*Jesus answered and said to them, “Indeed, Elijah is coming first **and will restore all things**.<sup>12</sup> But I say to you that Elijah **has come already**, and they did not know him but did to him whatever they wished. Likewise the Son of Man is also about to suffer at their hands.”<sup>13</sup> Then the disciples understood that He spoke to them of John the Baptist.*

Matthew 17:11-13 [emphasis added]

No denials here, simply a restatement of the facts,

with clarification. Again, John *did* fulfill the Elijah prophecy (and he was *not* the reincarnation of Elijah)! However, what we may skip over is the exact wording of Christ’s statement concerning the purpose of the “Elijah prophecy”—and its future application. To restate what Jesus said (while paying *very* close attention to the tenses being used within His statement). Jesus said that “Elijah **is coming** first and **will restore** all things. But I say to you that Elijah **has come already** . . .”

Keeping in mind that at the time of this statement John the Baptist had already been beheaded (Matt. 14:1-4). Jesus’ statement obviously establishes that there is yet a future application to be fulfilled, regarding that Elijah prophecy. To better understand that future application of how he will restore all things, I suggest we begin by first referring back to the actual prophecy of Isaiah, referred to by John the Baptist. It is located within the fortieth chapter of Isaiah.

*The voice of one crying in the wilderness:*

*“Prepare the way of the LORD;  
Make straight in the desert  
A highway for our God.  
<sup>4</sup> Every valley shall be exalted  
And every mountain and hill  
brought low;”*

Isaiah 40:3-4

This passage is what we may call a “double edged” sword to anyone who reads it (~Heb. 4:12)—depending on which side of the blade is facing you. —And here is another “edge”, speaking to wealthy

land owners:

*You have heaped up treasure in the last days.<sup>4</sup> Indeed the wages of the laborers who mowed your fields, which you kept back by fraud, cry out; and the cries of the reapers have reached the ears of the Lord of [Heaven’s armies].<sup>5</sup> You have lived on the earth in pleasure and luxury; you have fattened your hearts as in a day of slaughter . . .*

James 5:3-5

“Wow!” I can hear someone crying out loud, “Why haven’t I seen that one before? That’s a great set of verses to point out to the Squad, within our Congress—or to Bernie Sanders!” (Wonder why you haven’t heard it used for supporting Socialism, before?) The reason the above passage is not so quickly flashed about within a Marxist context . . . is because it is *indeed* part of a “double edged” blade. For the next verse informs us that

(Continued on page 6 )

(Continued from page 5) ...**GOOD JUDGE -BAD CRT**

those who are oppressed “[do] not resist . . .” their oppressors (verse 6)!

In other words, the above passage is in perfect agreement with Paul’s admonition within the twelfth chapter of Romans:

*Repay no one evil for evil. Have regard for good things in the sight of all men. <sup>18</sup> If it is possible, as much as depends on you, live peaceably with all men. <sup>19</sup> Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, “Vengeance is Mine, I will repay,” says the Lord.*

Romans 12:17-19

Further, this is one of those places where a favorite (and oft misunderstood) statement of Christ should most readily be applied, wherein we are advised: “Judge not, that you be not judged. For with what judgment you judge, you will be judged; and with the measure you use, it will be measured back to

you” (Matthew 7:1-2). Therefore, as is often the case, when dealing in matters of “justice,” it is most advisable for us to consider *ourselves* lest we also be tempted to act in a manner very similar to the person we are pointing the finger at (Galatians 6:1) !!

—But I have promised to reveal a specific prophecy/judgment which is directly related to the Critical Race Theory. Fulfilling this promise must now take us to an almost unimaginable Scripture, related to what is already starting to take place in the earth as we begin to prepare for the return of the Lord Jesus Christ in the heavens.

**T**his reference actually points to the “restoration of all things” (Matt. 17:11—note the underlining, on the prior page) —a promise echoed by the apostle Peter just after the Day of Pentecost, while preaching in Solomon’s Portico, after a lame beggar has been healed (Acts 3:21). This promise of a divine “restoration of all things” that will take place upon the earth just prior to Christ’s returning is far too comprehensive to completely include within our discussion here, of course (it has a few amazing surprises, as one might suspect!). However, suffice it to say that this restoration is a major reason for the intense shaking that we are now experiencing within the spirit realm, in fulfillment of Isaiah’s prophecy to *Make straight in the desert A highway for our God.*

<sup>4</sup> *Every valley shall be exalted And every mountain and hill brought low; The crooked places shall*

*be made straight And the rough places smooth;*

Isaiah 40:3-4

**D**oes our world seem like a spiritual “desert” to you (with a loss of morals, for example) that leaves us dry and breathless at the lies and hubris often engaged in by high officials—or even ministries that are now considering “including” those with sexual deviation among “the saints”? Isaiah’s prophecy implies that this is going to be expunged (as is elsewhere alluded to, within this ULOOK)—by a fiery judgment!

Yet, there are other earth-shattering implications to be found here, as well. For Isaiah’s prophecy states that things which are high . . . will be brought down low (read that, those riding high—like say, General Motors, and western empires—being challenged by what was once a very lowly auto supplier; the once lowly Toyota, as well as Third World economies—like China?).

Then there are the more “popular” aspects of Isaiah’s prophecy, appealing to “the masses” of civilization, with its implications regarding relationships between those who are high (on the mountain peaks) and low (in the valleys): between the “haves” and the “have-nots” or between the wealthy and their workers—or those who are the owners (on the top) and the slaves (on the bottom) . . . and even those with “white” skin and those without(?).

Further, as was stated at the opening of our study, there are prophetic implications for God’s judgments in both Christ’s first and second coming—So: We are now fully assured of the prophetic significance of John the Baptist fulfilling the Elijah prophecy, by Christ’s own words, during in that first century.

What is most interesting is that years *before* **John the Baptist** appeared on the scene, there was a slave revolt with apparent anarchy in its veins (led by Spartacus)—and so . . . could the world-wide revolts recently experienced throughout *our* world in the name of “equity” and class overthrow, now portend the coming of, say, the **Two Witnesses**, who are to precede Christ’s second coming—that some theologians at least partially associate with the prophet Elijah (Rev. 11:3-6)?

We will better understand it all, by and by. For now, however, let us be mindful of that two-edged sword of God’s judgment, and be very careful that our personal actions are more in alignment with those of godly prophets pointing us to Heaven . . . than with those leading the way towards Hell.

(Continued from page 3)  
tell you the truth?

Galatians 4:16

**B**ut I have promised (or implied) that we will now unveil an overlap that lays the groundwork for seeing our post modern era within the Scriptures, by simply making use of the two end points. First; of Christ's **coming into the world**—and finally, of His **returning to earth at the close-out of this age**. To accomplish this allow me to boldly state that in the 12<sup>th</sup> chapter of John's revelation is the opening page of a magnificent overlap pointing in vibrant symbols to **Israel as a woman with twelve stars** (vs. 1) with each star symbolizing one of Israel's tribes, similar to Joseph's dream, in Gen. 37:9 —With Israel **giving birth to the male Child**, whom Herod tried to destroy (vs. 4) and **who later ascended to heaven** (as in Acts 1:8-11). Thus:

*She bore a male Child who was to rule all nations with a rod of iron. And her Child was caught up to God and His throne.*

Revelation 12:5

Again, this "male Child" is none other than the Lord Jesus Christ, who will soon return to earth as described in the close of this extended overlap in John's Revelation (chapter 19, vs. 15)!

**Selah.** Pause and ponder the above.

Of course, I may have disturbed a few sleeping saints with all this talk of "overlaps"!! Why, if all of this is true . . . what of the rest of the 12<sup>th</sup> chapter of the Revelation?? How does it lead into the 13<sup>th</sup> where we are about to unveil the operation of the (so called) New World Order? (For that you may wish to read my book. Forgive the shameless plug!) For now, however, we must content ourselves with plunging back into the Old Testament.

Our "plunge" now allows us to turn to the *Apocalypse* (unveiling) of the OT to begin unwrapping Daniel's seventh chapter where we will witness **virtual mirror images reflected between**

**John's thirteenth chapter—and Daniel's seventh.** First; notice the geopolitical scope of these two prophecies. First from Daniel's text:

*Daniel spoke, saying, "I saw in my vision by night, . . . four great beasts came up from the sea, . . . The first was like a lion, and had eagle's wings. I watched till its wings were plucked off; and it was lifted up from the earth and made to stand on two feet like a man, and a man's heart was given to it.*

Daniel 7:2-4

Now, let us turn to John's vision, in his thirteenth chapter:

*<sup>1</sup> Then I stood on the sand of the sea. And I saw a beast rising up out of the sea, having seven heads and . . . mouth like the mouth of a lion.*

Revelation 13:1,2

The sea itself, an angel explains, represents the waters where Mystery Babylon foments her evil as, "the mother of harlots and abominations of the earth" (Rev. 17:5)—representing a swamp of wickedness among all the peoples of the earth (vs. 15). It is also interesting to note, when looking at our world as we presently understand it to exist (as a globe, covered mostly by water, with its continents arising from the oceans) —that the visions just quoted eerily reflect a modern day presentation of our global communities, as seen from outer space . . .

But what of this "lion with eagles wings," having its wings plucked? Buckle your seat belts, especially if you are a person seeking to limit God's activity to the scope of a prophet's personal understanding. —For what if God, through the use of symbols, wished to *bypass* the prophet's understanding of his personal world (2 Peter 1:21) . . . to project into the future, and reveal *our* world???

The lion, then, representing present day mascots, will represent Great Britain.<sup>∞</sup> —And Great Britain had a famous colony which out paced her while

largely retained her language, while becoming a world super power. That super power's symbol is . . . the lofty eagle: The United States of America: having the wings of an eagle as well as English roots. **But wait, there is more:** for these wings (which represent wings of faith (Isa. 40:31)) are plucked, and within a double statement (yielding a double witness) observe that this symbol "was lifted up from the earth and made to stand on two feet like a man, and a man's heart was given to it" (vs. 4). Thus, by two statements:

1. of being made to stand like a man, and,
2. a man's heart being given to it

—This vision emphasizes a new reality now dominating this country: of a humanistic element within its heart, overcoming (and plucking out) its wings of faith—while embracing a proud humanistic (and often atheistic) view within its public & political matters.

**But wait! There is still more, for the prophecy does appear to be projecting the US as a key leader and "speaker" in the final world federation.**

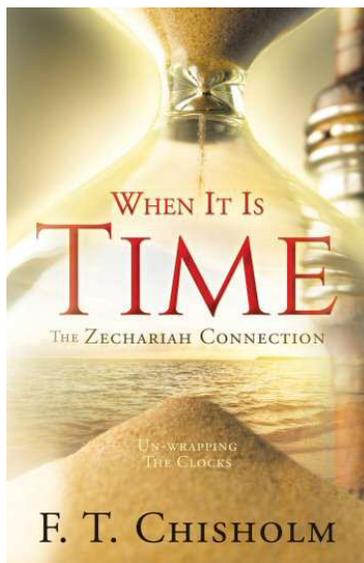
Do you see any fulfillment here—and a big problem??

Here, allow let me help you perceive the chaos that might result, if what you have just observed from Scripture *is indeed a description of our nation* at the end of the age. Have you paid attention to Mr. Trump's early speeches at the UN? He was even singing the praises of religious liberty<sup>1</sup> and national sovereignty<sup>2</sup>!

**MR. PRESIDENT, YOU APPEAR TO BE GOING TOTALLY AGAINST THE GRAIN! Are you trying to "re-attach" our wings of faith?** Are you trying to resist the wheels of judgment . . . or are you seeking to extend our time of grace?

No wonder the spiritual birth pangs!!!

TheUplook-Heaven.com



A Comprehensive Approach

—to end time events

# What Must I do?

*“Believe on the Lord Jesus Christ, and you will be saved.”*

Acts 16:31

## How?

*If you will confess with your mouth the Lord Jesus, and believe in your heart that God has raised Him from the dead, you will be saved.*

*For with the heart man believes unto righteousness; and with the mouth confession is made unto salvation.*

Romans 10:9,10

## In Other Words

**Acknowledge:** your need

—as a sinner (Romans 3:23, II Cor. 5:14-15)

**Accept:** His work on the Cross —to be your Savior

**Confess:** your acceptance of His lordship over you.

**Live for Him:** with your new life!

*For the scripture says, “Whoever believes on Him will not be ashamed.”*

Romans 10:11

### This Month's Features:

1. **BIRTH PANGS ...FOR GOOD?!** p. 2
2. **Good Judgment —BAD CRT!** p. 4