

The UPLOOK ! For What



Do not let your heart envy sinners, But be zealous for the fear of the LORD all the day; ¹⁸ For surely there is a hereafter . . .

Proverbs 23:17-18

WHY hesitate? In a day when we're told, "whatever feels good—do it!" Why even consider life after this one (life after death). Yet, as every Christian realizes in our very gut: Our lives really do have purpose when being birthed from eternity. For Eternity is where God dwells, and where the Christ (the Messiah) has come from. —And this place, where God dwells, is "holy": a special place & experience, from which Scripture has informed us; all that we now know has come forth.

And there *is* a hereafter . . .

Further, for real Christians (and anyone venturing to take the Scriptures seriously) we cannot help but notice another attribute of the Holy Bible that dares to project, and even predict (prophecy) the significance of upcoming events. In other words, we know that the *God* of Eternity **knows the future** and offers to share the significance of future events with us in the here and now. This is most obvious in the manner in which two "men in white" commented on how the Hebrew Messiah left the Mount of Olives to return to heaven—and will one day return.

Now . . . while they watched, [Jesus] was taken up, and a cloud received Him out of their sight.



Let us be ready...

He was "out of here"!

Those two men in white clothing, (who were angels) told on-lookers that, just as Jesus had left the mountain they were standing on, so He would return (Acts 1:9-11).

Here in the UPLOOK, we have often noted the obvious implications of this fact: That the return of Jesus Christ must necessarily take place *after* the nation of Israel has again come into existence (as in 1948 . . .!!)—and the *world* has begun to experience numerous birth pangs. This means that we are now witnessing the roll out of *all* nations starting to "aim their guns" at the city of Jerusalem in a manner will predicate Jesus' returning to the Mount of Olives (Zech. 14:1-3) . . . but not until after specific

(continued . . .)

events have taken place that cause Jerusalem to become a “burdensome stone” to the nations of the world. **“Behold, I will make Jerusalem a cup of drunkenness to all the surrounding peoples, when they lay siege against Judah and Jerusalem. ³ And it shall happen in that day that I will make Jerusalem a very heavy stone for all peoples; all who would heave it away will surely be cut in pieces, though all nations of the earth are gathered against it. (Zech. 12:2-3)**

Have you noticed how this is literally coming to pass? For it is increasingly evident that *the longer we try to maintain our support for* to this little nation that God has promised to protect—the heavier that “stone” appears to be!

This has become increasingly obvious, after the recent terrorist attacks on October 7th of 2023, has it not? –For terrorists emerged from carefully constructed underground tunnels to attack their neighbors in Israel, and then retreated back into those tunnels, with hostages—daring defense forces to follow them into those caverns of death, beneath the earth’s surface. However, what they did not know, was that Israeli defense forces had actually been diligently preparing for tunnel warfare in their war colleges, and even though caught by surprise on October 7th –were prepared to engage in this most difficult of all human warfare: not in street fighting (which is difficult enough) –but in tunnel warfare, beneath the ground.

The greatest difficulty within such a conflict is actually . . . that such warfare requires tact . . . and patience (with dogs, cameras, robots, etc.) in an effort to free hostages without having Israel’s limited forces (IDF soldiers) wiped out, themselves (i.e. tunnel warfare requires great patience)!

From the terrorists’ perspective? This is a war of attrition: seeking to play the waiting game with human shields (behind/underneath hospitals and children’s schools, etc.)—while hoping to garner increasing emotional sympathy (and greater support, among Israel’s national enemies) —as with each new enemy, the “stone gets heavier”!

What *we* are going to do today, is to delve into another arena that many *Christians* consider untenable: digging deeper into the annals, and overlapping visions of Bible prophecy—and in particular, of *John’s Revelation of Jesus Christ* —to see applications that would have previously been thought “unthinkable,” just a few years ago, but which are a definite a reality within our world RIGHT NOW (today).

All of this, within a time of national debate, and of intense decision, as America seeks to choose new leaders (within an electoral season) to lead our nation into a new future, and destiny

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This Month's Features:
1. The Last Trumpet (when?)
2. THE PROPHECIC “CLOCKS”

THE LAST TRUMP

Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here."

John 18:36 [emphasis added]

For if the trumpet makes an uncertain sound, who will prepare himself for battle?

1 Corinthians 14:8

Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed--⁵² in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.

1 Corinthians 15:51-52 [emphasis added]



We have a lot of ground to cover, so I ask the reader to forgive me if I seem a bit like a school teacher, by asking you to carefully study the above passages—for, in a very real sense we will be “tested” in the near future, with a “pass or fail” grade, if we are granted the privilege of living just a few years longer. (Hint, hint *you do not want to fail this test!*)

Please notice, very carefully, that in the first quotation, Christ is being asked “point blank” about His kingdom. Pilate, the governing authority, at that time (Rome) had just asked Jesus if He was the “king of the Jews”—a loaded question, for being a “king” implies that Jesus soon expects to assume power . . . and unseat this governor from his presiding post!

Jesus did not dodge the issue, and answered Pilate’s question as it was asked. He *did* have a kingdom, and that kingdom was well able to unseat not only Pilate, but also Caesar himself, should it be thought it necessary. Consider, for example, how Just one (1) angel had wiped out 185,000 enemy troops in one night (2 Kings 19:35) in answer to a believing Jewish leader’s request (2 Kings 19:20-21)! Jesus had already informed His disciples that He could have *twelve legions* of angels at

His command, if He should choose that route (Matt. 26:53).

No, Jesus was not speaking in hyperbole by stating that if His kingdom *were* of this world, at that time, there would be no contest. His servants *would* fight (if necessary). Actually, the contest will be so lopsided that one wonders if we should really call it a “battle” when Christ returns. . . .)

Now, to answer the question of trumpets, let us also keep in mind that powerhouse of prophecy & overlapping visions, that contains so many secrets for our day that it does indeed seem “lopsided” in its ability to see into our future . . . when we know what we are looking at.

I refer, of course, to the Father’s gift to the Son, *The Revelation of Jesus Christ* (Rev. 1:1). Before we do that deep dive, however, please notice the fourteenth chapter of Paul’s letter, quoted in our opening, which “just happens” to make mention of the use of trumpets emitting sounds into the air.

Paul was writing about “talking in tongues.” However, nowhere in Scripture is there any mention of a charismatic assembly making use of trumpets, in that regard—yet the Holy Spirit just happens to bring this subject up, while mentioning that if they *were* to

use a trumpet blast, it would be a call to battle!

Curious, isn’t it—this mentioning of a trumpet blast preparing us for battle—when in the very next chapter (actually, there were no chapter divisions in Paul’s letters . . .)—Paul reveals a secret, similar to the way Jesus liked to reveal secrets in what we call parables.

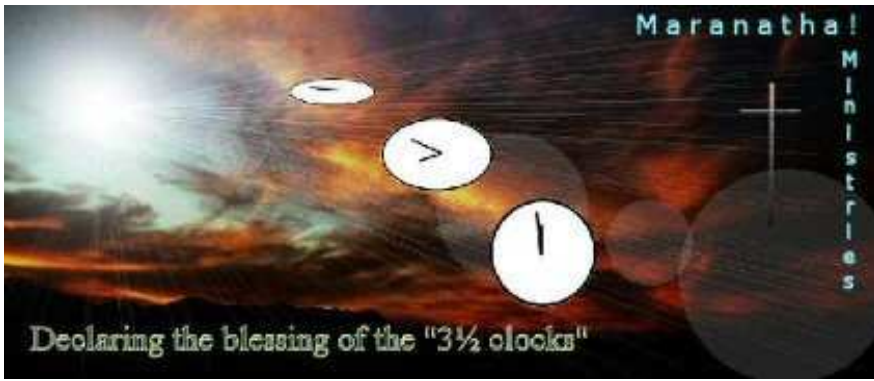
“Why do you speak to them in parables?” the disciples asked. Surely, Jesus told stories for all to enjoy: like having little children listening to “fairy tales”?? No! What Christ spoke were not fairy tales: This was serious business. Jesus answered:

He answered and said to them, "Because it has been given to you to know the mysteries of the kingdom of heaven, but to them it has not been given."

Matthew 13:11

If the interpretation of parables was to be reserved for “insiders” (truly humble believers—Matt. 11:25)—then what of end time prophecy?? Can it be that the Holy Spirit was “lining up a pitch” in 1 Corinthians 14:8 for the next chapter to hit a Homerun out of the ballpark with a secret? For in the next chapter he mentions a trumpet

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THE PROPHETIC "CLOCKS"

The "open door" & final test

² *But leave out the court which is outside the temple, and do not measure it, for it has been given to the Gentiles. And they will tread the holy city underfoot for forty-two months.³ And I will give power to my two witnesses, and they will prophesy one thousand two hundred and sixty days,[#] clothed in sackcloth."*

...

⁹ *Then those from the peoples, tribes, tongues, and nations will see their dead bodies three-and-a-half days, and not allow their dead bodies to be put into graves.*

Revelation 11:2,3,9 [emphasis added]

THE reader may wonder how on earth the "three-and-a-half clocks" (briefly referenced, above) could possibly support the view that we have already *entered* the first part of the Tribulation . . . while at the same time offering a definite hope that we may yet have an extension of our freedoms within the West—for "everyone knows" that the Evangelical Church will be "out of here" before things really get hot!

Therefore, before we venture any further into John's Revelation please allow me to expose that the above view is *exactly* what (the supposed) "pre-tribulation rapture" doctrine is predicated upon: that Christians within the West need not worry about losing their freedoms (as many within the third world have) because we will be granted a free "get out of jail" card, before issues within the West (continue to) get any more out of hand.

The above premise is based upon a false feeling of superiority (?) perhaps; unconsciously thinking that somehow we *deserve* to escape Great Tribulation. And . . . anyway, we have already been granted this privilege of political freedom (and thus feel entitled).

Again, before we go any further, please allow this little messenger to propose that such a miracle of freedom as we have experienced, could not exist without:

1. God's provision for it
2. Prophecy having projected its advent.

For it is actually the default position of those who are faithful, to be persecuted. Consider the simplest declaration of such, by Christ Jesus, Himself, within the beatitudes.

¹⁰ *Blessed are those who are persecuted for righteousness' sake, For theirs is the kingdom of heaven.*

Matthew 5:10

—Also noted elsewhere (Luke 6:26, 2 Timothy 3:12, John 16:33 . . .)

²¹ *And when they had preached the gospel to that city and made many disciples, they returned to . . .²² strengthening the souls of the disciples, exhorting them to continue in the faith, and saying, "We must through many tribulations enter the kingdom of God."*

Acts 14:21-22

Therefore, please allow me to present a possibility (before presenting the *prophetic* basis, which I'm certain that others, better informed and learned will discover in other such passages . . .)—that , as President Reagan proposed: America's purpose, with her Constitutional protections —has been **to operate as "a city upon a hill."** For consider how many, within persecuted environments, or when entering *into* persecution in less privileged countries—have looked to this "Beacon upon the Hill," in hope?

Further, why is there such an insane attack upon this nation, at this moment in time—if not to remove the last buttress against unbridled evil within our world? Consider, as well, the apostle Paul's notation that **the Antichrist can not arise until the church apostatizes** (2 Thes. 2:1-3). Is not our nation part of the political buttress that will be affected by the Holy Spirit's lifting of His hand, so that antichrist may finally arise (2 Thes. 2:7)?

As to there actually being a prophetic promise of

[#]Please note: Bible prophecy measures years in lunar (30 day) months: Therefore 1260 days = 3½ lunar years.

freedom: I believe this promise is to be found in the “open door” promised to the next-to-last of the seven churches mentioned in *The Revelation* The church of Philadelphia.

⁷ *"And to the angel of the church in Philadelphia write, 'These things says He who is holy, He who is true, 'He who has the key of David, He who opens and no one shuts, and shuts and no one opens':⁸ I know your works. See, I have set before you an open door, and no one can shut it; for you have a little strength, have kept My word, and have not denied My name.*

Revelation 3:7-8 [emphasis added]

Just one word of caution: those who have “little strength”—are not equipped for the “heavy lifting.” For “if you faint in the day of adversity, your strength is small,” (Prov. 24:10). . . .

But, to return to the question of the “clocks.” Allow me to present one more possibility to the reader; particularly to those familiar with God’s amazing grace: — Even *beyond* the overt statement of His being longsuffering, within this age of divine favor (2 Peter 3:9).

Consider, if you will: The most distinct timing mechanism within Bible prophecy, to date (in my mind) The seventy weeks prophecy (Daniel 9:24-27) —which pin-pointed *to the day*, more than 500 years in advance (designating a 480 year time line to be initiated at the then future pronouncement of Artaxertes, in Neh.2:1-8) —designating *to the very day* —Christ’s arrival in Jerusalem, on what we commonly call Palm Sunday. By common consent, Evangelicals agree that the seventieth week, of that same prophecy, will commence at some future date—and terminate on the day of Christ’s arrival, with the consummation of this present age. Speaking of the seventieth week (or week of years):

²⁷ *Then he shall confirm a covenant with many for one week; But in the middle of the week He shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, Even until the consummation, which is determined, Is poured out on the desolate."*

Daniel 9:27

It is not my purpose here to unravel the details of this prophecy, for my main thesis is this: that if the last “week” were to be interpreted as the first 69 were . . . then we would be able to determine the date of Christ’s returning to earth, *to the day*, would we not? We’d simply need to count the days from the initiation of the aforementioned covenant (noted above)—to know the day of Christ’s Return.

Yet, Jesus explicitly stated that no one (not even Jesus, Himself) knows the exact day of His returning: only the Father.

This unique projection was based upon a Galilean tradition. In that tradition, the bridegroom went away for approximately one year, to prepare a home for his prospective bride—at the end of which, the Father of the groom would secretly set a date for the consummation of the marriage vows. Specifically, speaking of the day of His returning, Jesus stated:

³² *"But of that day and hour no one knows, not even the angels in heaven, nor the Son, but only the Father.³³ Take heed, watch and pray; for you do not know when the time is.*

Mark 13:32-33 (Matt. 24:42-44)

Just in case you should think that you can “crack the code” and deliver this juicy bit of information to the rest of the world, take my advice: DON’T DO IT!

Have you ever noticed how seminarians (even very conservative and devoted ministers) are sometimes reluctant to even discuss Christ’s returning? There is good reason for this. You have a computer? Look up “The Great Disappointment” of 1844, or the very infamous projections of a gentleman whose last name was, “Camping.”

Yet, the above information is actually good news for us, because this means that for Daniel’s prophecy to be accurate, we have to use more advanced mathematical computations and insert what modern mathematicians call “variables” into the equation.

In other words, the seventieth week must be *variable* (or flexible). Do we have any indication of this being possible, within end times prophecy? Yes, we do, by noting a very simple mathematical computation. All we have to know is that $2 \times 3\frac{1}{2} = 7$ and look for some consistent use of this enumeration within Bible prophecy.

Is there anywhere within Bible prophecy where this enumeration appears? Yes, there is, in fact, with just a little flexibility in our thinking, we may notice that there are not only two (2) $3\frac{1}{2}$ s listed, but couplets of *three* (as within the opening quote of this article, for example)—located *two times* (within two distinct sets) within the center of John’s Revelation of Jesus Christ.^o

The third “ $3\frac{1}{2}$ clock” would then go before the other two (in the seventieth week)—**to fill in the entire New Testament era.**

CONSIDER THIS POSSIBILITY:

Can it be that persons within the Evangelical Church have done our Lord Jesus a gross disservice by supposing that, while throughout the Old Testament era, ALL of world history that in any way touches the Jewish nation, has been recorded by the prophets (for even the pe-

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(Continued from page 5) **THE PROPHETIC "CLOCKS"**

riod between Malachi and Matthew's gospel has been is projected by Daniel's prophecy of the Maccabean period within his prophetic writings, particularly within chapter eleven)—Yet we have supposed that Jesus was "blind" to all events that were scheduled to take place between His "lift off" in Acts 1:8-11, and His return to earth in Zechariah 14:1-3—except for a brief seven year period, just before He returns??

However, with the insertion of a third "3½" within the prophetic record, we are now allowed to look for **any events in history that stand out as extraordinary, between the time of Christ's departure, to His returning.** So that, for example, the symbolism of Revelation eleven with its "treading down of the temple" by the Gentiles for 42 months (a period of 3½ years)—may be seen to represent the times of the Gentiles, dominating the institution involved in a covenant of grace with our God (i.e. the Church age).

Within such a case: the "times of the Gentiles" (Luke 21:24) or the "fullness of the Gentiles" (Romans 11:25) may now represent the fullness of gospel evangelism; sharing the wonderful news of salvation with the whole world, until this mission is completed (Matt. 24:14)—This can then be followed by the final Jewish revival that will take place within the *second* clock of Revelation 11 (compare Rev. 11:3 & Zech. 4:11—noting that there are *two* lampstands within Revelation's imagery—giving place to the fact that Gentile believers are now in full covenant with our God¹⁰).

However, having considered all of the above . . . it now behooves us **consider the explicit warning given to Church that was promised the open door of freedom**, above. —For, when quoting from the prophecy given to the church of Philadelphia (above), and noting the "open door" of freedom—we must not ignore promise given to the Philadelphian church that must now be of utmost concern to *ourselves*,

when quoting from verses 7-8. For verse ten mentions something of utmost importance to us NOW. Verse ten reads:

¹⁰ *Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth.*

Revelation 3:10

This hour of testing, which the entire world will be subjected to at the end of the age, is just up ahead of us. Jesus mentioned it within His Olivet discourse in a manner that should interest every believer who considers themselves a serious student of Bible prophecy. There, Christ mentioned wars & rumors of wars, betrayal, etc.—and then summarized His statements by using a "therefore."

Every good student of Scripture who reads an intriguing section of Scripture should always pay attention to what the "therefore" is there for!

We now quote the passage, with a preceding verse to facilitate grasping the background of the quote.

¹⁴ *And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.* ¹⁵ *"Therefore when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing in the holy place" (whoever reads, let him understand),* ¹⁶ *then let those who are in Judea flee to the mountains.*

Matthew 24:14-16 [emphasis added]

Question: Why did Jesus add that little caveat "(whoever reads, let him understand)"?? It also appears in Mark's gospel (Mk. 13:14). Notice also, that the opening of this Olivet discourse starts with a projection of the temple being utterly destroyed so . . . **how can a supposed imposter (like the Antichrist) "stand" within the temple and defile it**, unless . . . the temple that Jesus is actually referring to . . . is not a *physical* temple?

In that case, the "sleeping virgins"

who get caught napping within the parable that opens the very next chapter—will awaken with a start, and be confronted with that "test" (or trial) that Philadelphia really wants to avoid. Yes, for the temple that the Antichrist will seek to defile is not a building—but the bodies, of all true believers (sound familiar?? How about 2020, with a trial run that mandated, *around the world*, that people had to take an injection that, in retrospect, was nearly useless-or worst/dangerous . . .).

Yes, **we believers and our bodies, are what Satan is targeting:** not only in our physical health, but our marriages, etc. For the most important temple on earth, is that of the Christian believer!

¹⁶ *Do you not know that you are the temple of God and that the Spirit of God dwells in you?*

Please note, very carefully, the very next verse:

¹⁷ *If anyone defiles the temple of God, God will destroy him. For the temple of God is holy, which temple you are.*

1 Corinthians 3:16-17

The rebuilding of the Jerusalem temple is nowhere mentioned within John's Revelation of Jesus. However the issuance of the Mark of the beast is (Revelation 13:15-18 & 14:9-11—say, is that *artificial intelligence* (AI) being predicted, in Rev. 13:15??).

This is what we, as believers, must focus our attention on, in these final hours: Keeping our lives clean (1 Thes. 4:3-5), and doing all we can to forestall the issuance of the mark of the beast.

⁶ *Therefore let us not sleep, as others do, but let us watch and be sober.* ⁷ *For those who sleep, sleep at night, and those who get drunk are drunk at night.*

1 Thessalonians 5:6-7

We are living in interesting *and serious* days!

†

(Continued from page 3) . . . **LAST TRUMP** blast twice (that in the mouth of two witnesses every word be established. . .). —The first time, He even gives it a name: He calls it the “last trumpet.”

So, now we understand that what Christians call the “rapture” will involve a weaponized trumpet (if you will) within a violent environment. — We also know that this will, by no means be a “secret” event, for “every eye shall see Him” (Rev. 1:7)!

With all of the above in mind, we now go to our powerhouse prophecy of end time events, and with our understanding of John’s Revelation containing overlapping visions; we read towards the end of (what is today designated) the eleventh chapter. There, the ones symbolically called the “two witnesses” have been killed, and the world is celebrating by sending gifts to one another (through Amazon??)—Then an “un” secret event takes place. **“Now after the three-and-a-half days the breath of life from God entered them, and they stood on their feet, and great fear fell on those who saw them. ¹² And they heard a loud voice from heaven saying to them, “Come up here.” And they ascended to heaven in a cloud, and their enemies saw them.”** (Revelation 11:11-12).

All of this is to prepares us for the announcement of the last trump . . .

Then the seventh angel sounded: And there were loud voices in heaven, saying, “The kingdoms of this world have become the kingdoms of our Lord and of His Christ, and He shall reign forever and ever!”

Revelation 11:15 [emphasis added]

OTHER TRUMPETS & “Hell’s Chimney”

Since we have come this far in our examination of this matter of trumpets, we may as well dig further into their unusual, earlier, announcements which have not been heretofore examined within The UPLOOK.

For since we have had the temerity of unveiling the existence of overlapping visions within the *Revelation*, we do well to note that the first four trum-

pets make use of “thirds” which have a significance which relates with a particular significance to the matter of predestination among those who are birthed from Eternity (also related to the one third of those within Israel’s super revival who are yet to be saved (as per Romans 11:15, Matt. 23:37-39 & Zechariah 12:10))—it is this “third” that makes it through the time of Jacob’s trouble—just up ahead of us . . . (in Zech. 13:9). {{The “thirds”: the Elect, the Undisciplined and . . . those within the Woke Church (“politically correct” assemblies) who are merely “virtue signaling” . . . —Matt. 7:21-23}}

At the conclusion of the four angels trumpeting the “thirds” however, a **fifth angel** pulls out of that symbolism, to dig deeper into the Deep State of “Hell’s Chimney” with a chilling proclamation.

And I looked, and I heard an angel flying through the midst of heaven, saying with a loud voice, “Woe, woe, woe to the inhabitants of the earth, because of the remaining blasts of the trumpet of the three angels who are about to sound!”

Revelation 8:13

Then, “Hell’s Chimney” opens up:

¹ *Then the fifth angel sounded: And I saw a star fallen from heaven to the earth. To him was given the key to the bottomless pit. ² And he opened the bottomless pit, and smoke arose out of the pit like the smoke of a great furnace. . . ³ Then out of the smoke locusts came upon the earth. And to them was given power, as the scorpions of the earth have power.*

Revelation 9:1-3

These are unusual “locusts,” for they do not eat green foliage. You might say that they are “Hell’s Green New Deal”—they consume human kindness: That is, we might say that this army of locusts specializes in stealing one’s peace, when the victim’s

head is not adequately protected (Eph. 6:17, Isaiah 26:3) and cause extreme anxiety (Prov. 12:25).

⁴ *They were commanded not to harm the grass of the earth, or any green thing, or any tree, but only those men who do not have the seal of God on their foreheads. ⁵ And they were not given authority to kill them, but to torment them . . . Their torment was like the torment of a scorpion when it strikes a man. ⁶ In those days men will seek death and will not find it; they will desire to die, and death will flee from them.*

Revelation 9:4-6

It just might be appropriate to label this, a cadre of “demons of depression”—because they cause people to lose heart, and desire to die. Now, if death is “fleeing” from someone . . . Is it possible that, perhaps, some persons may start to “catch up” with these nasty beings . . . and . . . die? (We used to call it suicide.)

—Now available in various respectable forms such as MAID (Medically Assisted Induced Dying—in Canada, et al.): Euthanasia & “Right to Die” initiatives (within the US and elsewhere) . . .

None of what we have examined, thus far (in our discussion of the “thirds,” for example), relates to what we may call the “3½ clocks” appearing within two distinct sets: Each set, being located close to the very center of *The Revelation*’s prophetic overlaps.

For as the “thirds” trumpet kingdom character issues, so too— the “clocks” open to us secrets relating to prophetic timing. We note how close they are to the center of this 22 chapter prophecy to simply highlight their importance, within the end times in which we are now living—also noting, especially, how they may now relate to a possible *extension* . . . of our political freedoms.

What Must I do?

“Believe on the Lord Jesus Christ, and you will be saved.”

Acts 16:31

How?

If you will confess with your mouth the Lord Jesus, and believe in your heart that God has raised Him from the dead, you will be saved.

For with the heart man believes unto righteousness; and with the mouth confession is made unto salvation.

Romans 10:9,10

In Other Words

Acknowledge: your need

—as a sinner (Romans 3:23, II Cor. 5:14-15)

Accept: His work on the Cross —to be your Savior

Confess: your acceptance of His lordship over you.

Live for Him: with your new life!

For the scripture says, “Whoever believes on Him will not be ashamed.”

Romans 10:11

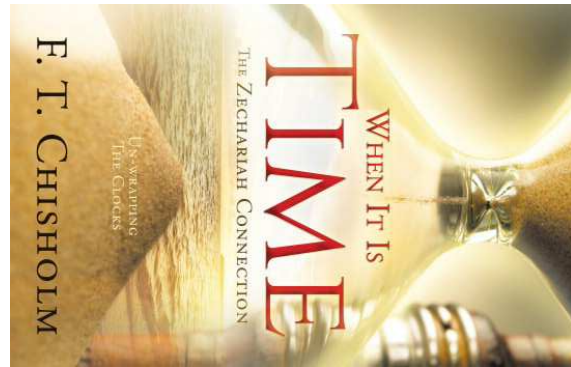
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—to end time events

A Comprehensive Approach



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ENDNOTES; unless otherwise noted, all Scriptures, quoted from NKJV

~Notice that *each* of the seven (Gentile) churches . . . Has a lampstand of their own (Revelation chapters 2 & 3).

~The other set of clocks is found in Rev. 12:6, 14 & 13:5. This “geopolitical set” of clocks reaches from the time of Christ’s birth—up to the reign of the Antichrist. Of particular interest to the truly serious Bible student: there is an *offset* within the spiritual clocks of Revelation chapter 11; confirmed in Zechariah’s prophecy. See chapter 15: “The Zechariah Connection” of *WHEN IT IS TIME*.