

Let us be ready...



This gentleman’s only sense of well-being was found in accomplishing his purpose: constantly pushing that bolder back up, no matter what.<sup>1</sup> However, such is *not* what the Christian labors for, or looks forward to, for all eternity! Jesus said, without apology, to His

... upon this rock I will build my church;  
and the gates of hell shall not prevail against it...

*And the LORD said unto him... throw down the altar of Baal that thy father hath... and build an altar unto the LORD thy God upon the top of the rock in the ordered place....*

Matthew 16:18, Judges 6:25,26 kjv

**I**t never ceases to amaze me how significant and timely Bible prophecy becomes, in troubled times. Scripture is replete with people (as in the case of the passage quoted from above) within society literally “climbing out of a hole” to find life and hope, when confronted with the living God.

These thoughts come to me after watching an interview of a very prominent political official (the nephew of none other than John F. Kennedy)—who was asked how he held up under pressure from the modern cancel culture, as he voiced concerns about the downward spiral of our nation. His only answer was to refer to a mythological Greek figure whose eternal task was to roll a large rock up to the top of the mountain . . . and then, as the rock slipped back to the bottom, again; to again sweat and labor, to push it back up, for all eternity(!).

disciples, “. . . upon this rock I will build my church; and the gates of hell shall not prevail against it.” (Matthew 16:18)!

In still another place, while reflecting upon a temporary defeat on the battlefield of Life, Jesus told disciples “*Most assuredly, I say to you that you will weep and lament, but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy.*” (John 16:20—emphasis added)

Christ’s promises are rock solid, even when speaking of the crucifixion that He would soon endure, and comparing it to the

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agonies of a woman in childbirth. Further, just as a woman exchanges the agony of birth pangs for the joy of holding new life in her arms, Jesus tells us, He endured the Cross to see us come to Life in Him (Heb. 12:1,2)—and thus we also, may endure some of the trials of end time events, foretold in prophecy—as we look forward to experiencing an eternal *victory* with Christ in Glory—while others continue to remain clueless about us, today.

For we have been so blessed in past generations (despite great trials, and even World Wars)—that many started to assume that life would *always* be that way: we would always remain a free nation, with our Constitution in tact and individual prosperity unquestioned.

Yet, today, even though prayers have been amazingly answered with reversals on some spiritual beach heads (as with the overturning of Roe vs. Wade)—we have been forced to realize that there are moral issues running much deeper than the paper and ink upon Constitutional documents—but that altars to Baal have been “erected by our fathers” within this land that either must be torn down, or labored under, until God’s direct intervention upon His return (2 Peter 3:10-13)!

Further, we must realize that what some have witnessed within these pages of the UPLOOK—while forecasting the actual fulfillment of projections from the pages of Scripture

(i.e. Bible prophecy) —have not been “mainstream” considerations, as most remain ignorant of the seriousness of the pace of end time events.

We have seen, for example, that CRT continues to ride the back of a prophecy given in support of the rise of what is commonly referred to as “the New World Order”—as an expression of humankind’s final rebellion against God, Himself, becoming ever more evident with each passing day. We will review this phenomena in our first article.

There are also calls to *conquer* the mountains of our culture: Scripture states that the Kingdom of God is called to *level* these mountains (Zech. 4:6-7), and to build upon the Rock in the “ordered place” after tearing down the altars to Baal. There is a difference: It can be as different as playing a board game (like Monopoly)—and engaging an enterprise of blood, sweat & tears—as we wrestle for the souls of women and men in this world.

*And they overcame [the devil] by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death.*

Revelation 12:11

Engaging this second option is costly, and yet, this is where Bible prophecy really comes to life.

†

# AN AUDACIOUS PREMISE of divine promises

*Surely the Lord GOD does nothing, Unless He reveals His secret to His servants the prophets.*

Amos 3:7

A distinguishing characteristic of the Judeo-Christian religion is this: that it is bathed in prophecy. Virtually one half of the Old Testament (old covenant) is devoted to prophetic writings (Isaiah, through Malachi), while the New Testament has an

entire book dedicated to the Apocalypse (entitled, officially, *The Revelation of Jesus Christ*). We can’t even get out of the Garden of Eden before running into the very first promise of the coming Messiah: giving to the reader our first general “feel” of the rest of the Book: of a raging conflict between Darkness and Light, of the coming “seed of the woman” –in conflict with the prince of Darkness.

Scripture presents an audacious premise, and serious challenge, for anyone to match God’s accuracy and the voluminous availability of information concerning His dealings with humankind—often issued before current events have taken place.

*<sup>9</sup> Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, <sup>10</sup> Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:*

Isaiah 46:9-10 (KJV)



... Let them show the former things, . . . ; Or declare to us things to come.<sup>23</sup> Show the things that are to come hereafter, That we may know that you are gods . . .

Isaiah 41:22-23

It is no surprise, then, that when the magi following the star in the heavens found that their heavenly GPS (God's positioning star) had momentarily gone dark—they immediately sought the guidance of a "paper map" (within Scripture) regarding where the Christ Child was to be born. So that even though the religious leaders of the day were unaware of what God was doing *right under their noses*—they at least knew where to look, and when king Herod inquired; his counselors were able to answer:

<sup>5</sup> So they said to him, "In Bethlehem of Judea, for thus it is written by the prophet:

<sup>6</sup> But you, Bethlehem, in the land of Judah, Are not the least among the rulers of Judah; For out of you shall come a Ruler Who will shepherd My people Israel.' "

Matthew 2:5-6

Jesus, would also validate the opening of His own ministry by reading from the prophet Isaiah, where it foretold that the Messiah

was to "proclaim the accepted year of the Lord" and to "*preach the gospel to the poor; . . . heal the brokenhearted, . . . proclaim liberty to the captives And recovery of sight to the blind,*

*To set at liberty those who are oppressed;*

Luke 4:18 [Isaiah 61:1,2]

**Y**et it is the prophet Daniel, to whom we must turn now—for he supplied a dating of the crucifixion, within his seventy weeks prophecy *down to the very day* (see Sir Robert Anderson's classic work *THE COMING PRINCE*, published in 1894). It is to this same prophet that we now turn, while daring to believe that God not only knows the layout of history in advance, but is familiar with the very symbols and identifiers that will be in place at the time of fulfillment.

What identifiers am I speaking of? Symbols that would be actively in play after another prophecy was being fulfilled regarding the return of the nation of Israel to her land, in 1948. For Israel would have to finish being scattered to the ends of the earth, before the closing act of this present age may conclude.

<sup>24</sup> *And they will fall by the edge of the sword, and be led away captive into all nations. And Jerusalem will be trampled by Gentiles until the times of the Gentiles are fulfilled.*

Luke 21:24

The apostle Paul, who longed for his own brethren, in Israel, to fully accept their Messiah, expresses the above event from a slightly different perspective:

<sup>25</sup> *For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in.*

Romans 11:25 (emphasis added)

And what may we expect to happen after this "blindness in part" among our the Jewish community, has been lifted?

It will be a revival that will bring "life from the dead" (vs. 15)!

As Jesus is quoted as saying, *just before the opening verses of Matthew's extended commentary on end times.* (PLEASE NOTE: THE FOLLOWING STATEMENT IS MADE TO THE JEWISH NATION!) Jesus first addresses those in Jerusalem, stating that their house would be left desolate (Matt. 23:27-38) . . . and then forecasts:

<sup>39</sup> *for I say to you, you shall see Me no more till you say, 'Blessed is He who comes in the name of the LORD!'* "

Matthew 23:39

You just might stop to query, then, "Wait a minute; did Jesus really say what I *thought* He said? Did Jesus forecast a Jewish revival before His second coming?"

Sh-h-h. You're not expected to recognize that—not here! Most think it impossible—just as they didn't think that Israel would *actually* return to her land, after the Diaspora. So, by all means, do *not* read of this revival in Zechariah 12:10 ff! It may upset your end time Bible charts! (You wouldn't want to do that, would you? No Wait, Wait! There just might lend a hint of hope, concerning current events for us, *now* in our present situation! Don't tell the Woke crowd, though—especially those . . . in the church (1 Thes. 2:1-3)!)

So, where were we—oh, yes, we were tracing the timeline for Christ's returning, relative to the Diaspora—as it relates to end time events noted by Daniel, and John's Apocalypse. We were about to identify members of the so-called NWO by plugging present day identifiers into Daniel's prophecy. How audacious is that? We, being the transitional generation.

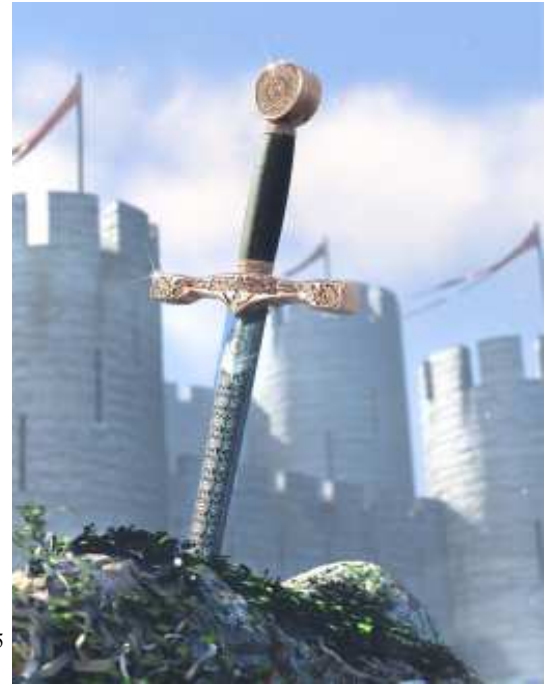
Also, as promised, we are going

(Continued on page 7)

# THE KINGDOMS OF THIS WORLD

THE KINGDOMS OF  
THIS WORLD HAVE  
BECOME  
THE KINGDOMS OF  
OUR LORD  
AND OF HIS CHRIST  
AND HE SHALL  
REIGN  
FOREVER AND EVER!

Revelation 11:15



**I**f you were to take *The Revelation of Jesus Christ* (the last book of the Holy Bible) and to divide it down the middle, you would find chapter eleven on the left side and the 12<sup>th</sup> chapter on the right. Within these two major divisions you would find what I call, the 3½ clocks which, for the sake of simplicity, I will now simply label as three stages within the New Testament era, which are:

- Troubled Times
- Transition
- Tribulation

Within each stage, Christ's mandate to build His church remains, such that "the gates of Hell" cannot prevail against it (Matt. 16:18). However, for the sake of those who have read this UP-LOOK completely, up to this point, it must be understood that the second stage, labeled "Transition" (for our purposes) has already commenced with the return of Israel to her land. Further, the "clocks" in the eleventh chapter do not line up exactly with those of the 12<sup>th</sup> (and 13<sup>th</sup>—it takes *two chapters* to span the second set of "clocks"—which the book *WHEN IT IS TIME* illustrates and explains).

—However, the most interesting thing about the second clock, in relation to events now taking place within the Evangelical church today, is that ministry of the true saints, as described within this dramatic set of symbols—ends with

the amazing declaration made in our opening quote, from Revelation 11:15!

In fact, I have good reason to believe that this "Seal Team" of Heaven (called the "two witnesses" within Scripture) is actually a *remnant* of intense prayer warriors who will engage in very intense personal consecration and holy living before God (note: this *is before God*, Himself). In fact, within the Old Testament version of these "special forces" operating in God's Kingdom, we witness a particularly intriguing picture being drawn within Zechariah's fourth chapter; very similar to a parallel description, given in Revelation eleven.

These parallels are shown below:  
After an introduction, the restoration prophet (Zechariah) asks a question of an angel:

<sup>11</sup> Then I answered and said to him, "What are these two olive trees--at the right of the lampstand and at its left?" <sup>12</sup> And I further answered and said to him, "What are these two olive branches that drip into the receptacles of the two gold pipes from which the golden oil drains?" <sup>13</sup> Then he answered me and said, "Do you not know what these are?" And I said, "No, my lord." <sup>14</sup> So he said, "These are the two [sons of oil], who stand beside the Lord of the whole earth."

Zechariah 4:11-14 [YLT]

And from John's Revelation of Jesus Christ:

<sup>3</sup> And I will give power to my two witnesses, and they will prophesy one thousand two hundred and sixty days, clothed in sackcloth." <sup>4</sup> These are the two olive trees and the two lampstands stand-

*ing before the God of the earth.*

Revelation 11:3-4

Although I have mentioned that these “two witnesses,” or “sons of oil,” are active & fully empowered within Revelation eleven’s second clock (of Transition)<sup>∞</sup>—this does in no way precludes the fact that God is concerned with the affairs of men, social issues, and matters of human government where we live, in our 21<sup>st</sup> century. This is particularly true since western Christians have a say in the social & justice systems of our country (or, are supposed to . . .). It is therefore within this light that we now consider a well known mandate given to these witnesses, within Zechariah’s prophecy.

First, the mandate, and then the “marching orders.” The Mandate, concerning their identity: The angel converses with the prophet: “What are these . . .?”

<sup>5</sup> *Then the angel who talked with me answered and said to me, "Do you not know what these are?" And I said, "No, my lord."*

<sup>6</sup> *So he answered and said to me:*

*"This is the word of the LORD to Zerubbabel: 'Not by might nor by power, but by My Spirit,' Says the LORD of hosts.*

Zechariah 4:4-6 (NKJV)

Wonderful: we all love such declarations! Now, to act on it: next verse:

<sup>7</sup> *'Who are you, O great mountain? Before Zerubbabel you shall become a plain! And he shall bring forth the capstone With shouts of "Grace, grace to it!" ' "*

Zechariah 4:7

**I** cannot help but suspect, in the deepest recesses of my heart, that the above mandate to *level* (or flatten) ungodly social structures is meant for us, within this 21<sup>st</sup> century: particularly because “grace” was not officially introduced until the New Testament era (John 1:17).

So, are we to “work with” the idolatry of our time (2 Cor. 6:14)—or *level* the battlefield of wickedness, in a modern reformation, before engaging

in any attempt at controlling its “seven mountains” (especially in light of Revelation 17:7-9??)!

**O**ne final note, before moving on: Please note that it is *not* the miraculous, or signs and wonders that brings about reformation: The crowds still cried “Crucify Him!” on that fateful night . . . . It is Holy Ghost *preaching* that saves souls and renovates society (1 Cor. 1:21, John 8:32, 16:7-11)—Please note also, how Paul addressed his Roman governor—while in chains (Acts 24:24-25)! It is *fiery preaching* that will be the hallmark of the Two Witnesses (compare 1 Cor. 11:5 with Jer. 23:29)!

Of course, healing is included in the atonement (Isaiah 53:5), and healing is the children’s bread—but an ambulance is not the same as a battle tank, on the field of battle! Time to move on.



## **FIERY PREACHING WILL BE THE HALLMARK OF THE “TWO WITNESSES”**

<sup>7</sup> *When they finish their testimony, the beast that ascends out of the bottomless pit will make war against them, overcome them, and kill them.*

Revelation 11:7 [emphasis added]

By now, we should be able to recognize this “beast”—it is the (so called) NWO that has metastasized and inhabited the body of a person, commonly referred to as *the* Antichrist. How will he “make war against them” (this is my main reason for believing this to be a remnant, since the mightiest man on earth does not need to “wage war” against two individuals: he merely sends out assassins (or drones) to do his bidding)? Again, how does the Antichrist wage war?

Here, read it for yourself:

<sup>16</sup> *He causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads,<sup>17</sup> and that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name.*

Revelation 13:16-17

You say, “Big deal, so they will issue another mandate—only this time it will not be for a vaccine, it will involve access to crypto currency, or the like.—Perhaps it will even involve the “singularity” by the merging of humans with machines. Progress, you know. That’s progress. We are Progressives.”

*(Continued on page 6)*

Yes, with “progress” that leads to Hell—and the faithful know this. They (we) will know that the one thing which is taboo, and seldom mentioned “above the radar” within the media (at the moment) will then be a death blow *for eternity* for all who engage and assuage the Antichrist by even a tacit worship of his system. Therefore, Heaven now has an angel issuing a warning: first, an angel *defining* “the everlasting gospel” (just in case we may have forgotten it, in this time of gross deception).

<sup>6</sup> *Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth--to every nation, tribe, tongue, and people--* <sup>7</sup> *saying with a loud voice, "Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water."*

Revelation 14:6-7 (emphasis added)

You say, “Fear God? That’s prudish—totally ‘Old Fashioned’ my man!”

Have it your way. Be advised, however, that this is *at the end of the age*. Christ, the promised Messiah—who was to bruise the Messiah’s heel (and have the *devil’s head* crushed-Gen. 3:15)—has already come! There will be no second chances, this time.

So, Heaven issues one final warning:

<sup>9</sup> *Then a third angel followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives his mark on his forehead or on his hand,* <sup>10</sup> *he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.* <sup>11</sup> *And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name."* <sup>12</sup> *Here is the patience of the saints; here are those who keep the commandments of God and the faith of Jesus.*

Revelation 14:9-12 (emphasis added)

Most interesting: this warning is quite “straight forward” don’t you think? Call it what you will: “legalism” or even an abandonment of the grace message.

Disregard this warning at your peril!

Back to our three clocks, and the era we live in. Why am I going through the trouble of outlining

these issues? It is because the opening verses of this article are found within the opening of a “Seven Mountains” reference manual, that some persons reading this material may recognize.<sup>2</sup> Further:

1. The publication, quoted from in our opening text, makes no mention of the fact that just before (and after) the statement about the kingdoms of this world becoming the kingdoms of Christ—the two witnesses will be allowed to rot in the streets of our world, while terrorists dance over them in the streets, worldwide (Rev. 11:7-10) . . . similar to the way Palestinians now rejoice over the killing of Jewish persons, in Israel, today.
2. Although I am interested and working alongside others for revival and for an Awakening; **There exists a distinct possibility that what we will actually witness will *not* be an awakening that averts judgment, at all, but a move of the “two witnesses” remnant**, that will be granted amazing latitude for a period of time, during which they will be invincible.
3. If #2 is activated, and actually takes place in the near term (instead of an Awakening), then we can also expect that the church-at-large will “go back to sleep” and be caught flat footed, at the issuance of the Mark of the Beast (or “Midnight Cry,” as it is called, in Matt. 25:6ff).

A fuller quotation of the passage from *The Revelation of Jesus Christ* now follows:

<sup>15</sup> *Then the seventh angel sounded: And there were loud voices in heaven, saying, "The kingdoms of this world have become the kingdoms of our Lord and of His Christ, and He shall reign forever and ever!"*

<sup>16</sup> *And the twenty-four elders who sat before God on their thrones fell on their faces and worshiped God,* <sup>17</sup> *saying: "We give You thanks, O Lord God Almighty, The One who is and who was and who is to come, Because You have taken Your great power and reigned."* <sup>18</sup> *The nations were angry, and Your wrath has come, And the time of the dead, that they should be judged, And that You should reward Your servants the prophets and the saints, And those who fear Your name, small and great, . . .*

Revelation 11:15-18

Amen. Even so come, Lord Jesus.

†

(con. From page 4—**Audacious**...)

to again expose the underpinnings of CRT, based upon a judgment mentioned “in passing” while describing this global federation of nations. (Just by point of reference: we could have traced Israel’s Diaspora within John’s Revelation, chapter 12, where she is seen dwelling in the “wilderness” — *after* Christ’s ascension (vss. 5-6).

Similarly, we could also trace the underpinnings of CRT, by examining the Elijah prophecy, given to John the Baptist in both his pronouncement (Matt. 3:3, Mark 1:3, *et al*) as well as in Isaiah 40:3-4. Also of note, is Daniel’s original vision/dream interpreted in Daniel 2, where the toes of the great image—at the end of the age—are dominated by a disjointed combining of “common elements” with the strong, within the last world order (Daniel 2:40-43).

These issues are not really that difficult to exegete. It’s just that our cultural framework, within the West, has not supported this social construct until recently.

No matter: *God has forecast & ordained a dominant third world presence at the table of global power-brokers at the end of the age . . . .*

**W**e do have a lot to cover, and we are running out of space, so we will now quickly outline the stark parallels between the prophet Daniel’s 7<sup>th</sup> chapter—and 13<sup>th</sup> chapter of John’s Apocalypse. Please notice the near identical viewpoints of these two chapters. First: Daniel’s seventh chapter (we will skip the opening notation, stating that this was part of a dream):

<sup>2</sup> *Daniel spoke, saying, "I saw in my vision by night, and behold, the four winds of heaven were stirring up the Great Sea.*

<sup>3</sup> *And four great beasts came up from the sea, each different from the other.*

<sup>4</sup> *The first was like a lion, and had eagle's wings. . . .*

<sup>5</sup> *And suddenly another beast, a*

*second, like a bear. It was raised up on one side, . . . . And they said thus to it: 'Arise, devour much flesh!'*

Daniel 7:2-5 (emphasis added)

Now, to the opening of Revelation, chapter thirteen:

<sup>1</sup> *Then I stood on the sand of the sea. And I saw a beast rising up out of the sea, . . . and on his heads a blasphemous name.*

<sup>2</sup> *Now the beast which I saw was like a leopard, his feet were like the feet of a bear, and his mouth like the mouth of a lion.*

*The dragon gave him his power, his throne, and great authority.*

Revelation 13:1-2 (emphasis added)

You may have noticed that the predominant trait of the beast, pictured in the Apocalypse, is that of a leopard, which has not yet been described within our quotation from Daniel seven. This is significant. For now, however, please notice two things: **First:** that the beast images mentioned in Revelation thirteen, are described in exact reverse order to those noted in Daniel’s seventh chapter.

**Secondly,** please notice that the “lion with eagle’s wings” —represents a very familiar nation, to readers of the UP-LOOK (i.e. our own). It is the symbol of a flying eagle—birthed from a nation, whose symbol just happens to be . . . the noble lion, as displayed in Trafalgar Square . . . Great Britain.

So, where is the leopard within Daniel’s prophecy? For it is the predominant characteristic of the beast described within Revelation thirteen. John notices that it “was like a leopard.” In other words, from a distance, someone might first describe this beast as “looking like a leopard”—this is its dominant visual characteristic.

Dominant, is the word.

We now continue to the very next verse of Daniel seven:

<sup>6</sup> *After this I looked, and there was another, like a leopard, which had on its back four*

*wings of a bird. The beast also had four heads, and dominion was given to it.*

Daniel 7:6 (emphasis added)

**T**his creature’s symbolism has two dominant characteristics: Firstly: it is dominated by the number “four”—with four heads, and four wings: symbolizing a world-wide presence (as the four points of the compass, etc.).

Secondly: its coat is that of a leopard which, on close inspection, is multi-colored. In other words, this represents the “common” elements of the world: primarily “people of color” including those of what is commonly called the Third World, which makes up the bulk of . . . the UN.

Notice also, the notation given by the prophet, concerning the chief characteristic of their “power.” Scripture states that “dominion” is given to these persons.

—So, what do you do if you are a nefarious, Dark, power (such as the devil) who can no longer deny these persons a place of prominence at the table?

You flip the script! You “divide and conquer” and institute severe finger pointing with what is called “critical theory” (a cogent component of Communist thinking) . . . . Or, as Jesus put it in the 24<sup>th</sup> chapter of Matthew’s gospel:

*For nation will rise against nation, and kingdom against kingdom. And there will be famines, pestilences, and earthquakes in various places.*

Matthew 24:7

The two words rendered “nation” in the above quotation is *ethnos* in the original Greek; therefore, this passage is actually describing “ethnic rivalry”—and famines, pestilences (COVID), & earthquakes in various places!

Welcome to the 21<sup>st</sup> century.

# What Must I Do?

*"Believe on the Lord Jesus Christ, and you will be saved."*  
Acts 16:31

## How?

*... If you will confess with your mouth the Lord Jesus, and believe in your heart that God has raised Him from the dead, you will be saved.*

*For with the heart man believes unto righteousness; and with the mouth confession is made unto salvation.*

Romans 10:9,10

## In Other Words

**Acknowledge:** your need

—as a sinner (Romans 3:23, II Cor. 5:14-15)

**Accept:** His work on the Cross —to be your Savior

**Confess:** your acceptance of His lordship over you.

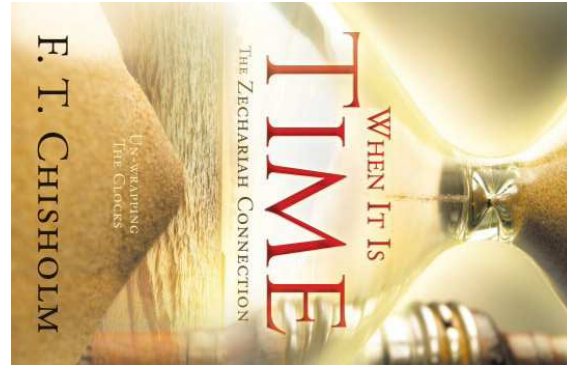
**Live for Him:** with your new life.

*For the scripture says, "Whoever believes on Him will not be ashamed."*

Romans 10:11

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2. The Kingdoms of This World

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A Comprehensive Approach

—to end time events

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### ENDNOTES:

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<sup>1</sup>Tool of Tyrants. American Thought Leaders: Interview #2 with RFK Junior. < [https://www.theepochtimes.com/robert-f-kennedy-jr-part-2-from-event-201-to-dark-winter-the-pandemic-simulations-that-foreshadowed-our-new-reality\\_5116490.html](https://www.theepochtimes.com/robert-f-kennedy-jr-part-2-from-event-201-to-dark-winter-the-pandemic-simulations-that-foreshadowed-our-new-reality_5116490.html)>. Quotation @ 56:45 into the interview. 2023/3/14.

<sup>2</sup> INVADING BABYLON: The Seven Mountain Mandate. Lance Walnau & Bill Johnson. Destiny Image Publishers. 2013

™Please note: the "clocks" of Revelation eleven are offset from (do not start at the same time as) those of Revelation twelve and thirteen. Revelation eleven's events are spiritual, Revelation twelve's are largely geopolitical . . . (see WHEN IT IS TIME, section #4 for more information).

